## **Montmorency County Public Libraries**

## A UNILERSE SF STORIES

## 2019 Summer Reading Program Registration Sheet

(This form must be returned to your local library branch no later than June 17th. DO NOT RETURN IT TO YOUR SCHOOL! Program packets will be ready for pick up June 10th.)

Name:	Age:
Phone:	
participates and shows their activity lo	in the program throughout the entire 6 weeks, each week that a child / teen g to their local branch librarian, with weekly progress, will receive the prize of When a weekly prize is gone a substitution will be made.
Please fill out the information below -	
Are you going to attend the program p If you are in 6 <sup>th</sup> grade or higher, would	arty? Yes No you like to be a volunteer worker at the party? Yes No
I have helped my child fill out his form child to the library for weekly visits the	and I understand how the prizes will work this year. I also agree to bring my bughout the summer.
Parent's Signature	Date

